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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 5413**

SERIAL NUMBER 10/606,887	FILING DATE 06/27/2003	CLASS 359	GROUP ART UNIT 2872	ATTORNEY DOCKET NO. 25-248
	RULE			

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\****None ↓P.***\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-190429 06/28/2002

*J.P.***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 09/24/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 16	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 1
Verified and Acknowledged <i>[Signature]</i>	Examiner's Signature <i>[Signature]</i> Initials				

**ADDRESS**

Arnold International  
 P.O. Box 129  
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 22066

**TITLE**

Optical scanning device

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